

14 Mile Watershed Alliance Agenda for Monday, March 13, 2023 at 6:00 PM

This meeting will be held in the lower level of Sherwood Lodge.

Recent NEW Zoom link for public participation is below

Please note, the public may view the videoconference through use of Zoom Video Conferencing or may listen to the meeting by use of the telephone dial in access for those without internet access. **If this is your first time using Zoom, you will need to download the application to your computer. Please allow extra time before the meeting for the download to complete.*

Zoom Instructions for Participants

Before a videoconference:

1. You will need a computer, tablet, or smartphone with speaker or headphones. You will have the opportunity to check your audio immediately upon joining a meeting.
2. The invitation information for the 14-Mile Watershed Committee Meeting is below. The notification includes a link to "Join via computer" as well as a phone number for a conference call option. It also includes the Meeting ID and password.

Join Zoom Meeting

<https://us06web.zoom.us/j/88539638615?pwd=anhwa3E0dkNNaUZIK2hLRmV2VkRFUT09>

Meeting ID: 885 3963 8615

Passcode: 358556

One tap mobile

+13017158592,,88539638615#,,,,*358556# US (Washington DC)

+13092053325,,88539638615#,,,,*358556# US

Dial by your location

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+1 646 876 9923 US (New York)

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+1 346 248 7799 US (Houston)

+1 386 347 5053 US

+1 408 638 0968 US (San Jose)

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

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Find your local number: <https://us06web.zoom.us/j/kcDgMk1r>

AGENDA March 13, 2023
Lake Sherwood Lodge – Lower Level, 6 pm

- 1. Call to order & confirm Zoom setup**
- 2. Roll call/confirm Quorum**
- 3. Review and approve minutes for February 13, 2023**
- 4. Announcements: WI Lakes and Rivers Convention, April 19 – 21**
PACRS Meet & Greet, March 17
- 5. Adams County Report – Carolyn Pralle**
Nine Key Element Plan status – Kyle Kettner
Water Resources Update - Keifer Sroka
- 6. WI DNR - Scott Provost / Colton Hutchinson – Updates**
- 7. UW –Madison Extension, Anna James - Updates**
- 8. Guest speaker – Pat Oldenburg – WI DNR Water Resources Engineer**
14 Mile Watershed and Tri-Lakes Nutrient data analysis
- 9. Standing Committees**
 - a. Publicity and Community outreach – Karen**
 - i. Farmers market – Winter Indoor Market, 4/14**
 - ii. Nekoosa HS Environmental Ed field trip – updates?, Gus Mancuso**
 - iii. Watershed highway signs**
 - vi. State of Our Lakes**
 - v. Adams Co Directory**
 - b. Watershed Research, stream and lake testing – Phil**
 - c. Environmental Quality/Grant development - Dave**
 - i. Surface Water grant/Education grant**
 - ii. Healthy Lakes status - Sherwood fish sticks cancelled 2023..extension?**
2023 HLR grant awarded, Native Plant Guide - Goggin
 - iii. Fertilizer/Clean Water Cooperator**
 - iv. Walden Park grant development – WI DNR Surface Water Restoration**
grant, meeting with Rome Parks and Rec on 3/1. Meet on 4/5 Walden.
 - d. Finance – Barb/Phil**
 - i. Tree and shrub sale – mid-April?**
 - e. Partnership Development – All**
 - i. Speaker for April – Christe Greening – Water Issues Public Survey - Saratoga**
 - ii. Networking – PACRS, River Alliance of WI, Lakes and Rivers Conference,**
future meeting with GOLD?
- 10. Lake reports**

- 11. Town, County, Drainage District, Tri-Lakes updates**
- 12. Determine next agenda content, date & time. 2nd Monday is 4/10**
- 13. Adjourn**
- 14. Food and networking – Sloppy Joes and chips available. \$8 donation requested.**