

14 Mile Watershed Alliance Agenda for Monday, April 10, 2023 at 6:00 PM

This meeting will be held in the lower level of Sherwood Lodge.

Please note, the public may view the videoconference through use of Zoom Video Conferencing or may listen to the meeting by use of the telephone dial in access for those without internet access. **If this is your first time using Zoom, you will need to download the application to your computer. Please allow extra time before the meeting for the download to complete.*

Zoom Instructions for Participants

Before a videoconference:

1. You will need a computer, tablet, or smartphone with speaker or headphones. You will have the opportunity to check your audio immediately upon joining a meeting.
2. The invitation information for the 14-Mile Watershed Committee Meeting is below. The notification includes a link to "Join via computer" as well as a phone number for a conference call option. It also includes the Meeting ID and password.

Join Zoom Meeting

<https://us06web.zoom.us/j/88539638615?pwd=anhwa3E0dkNNaUZIK2hLRmV2VkRFUT09>

Meeting ID: 885 3963 8615

Passcode: 358556

One tap mobile

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Dial by your location

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+1 346 248 7799 US (Houston)

+1 386 347 5053 US

+1 408 638 0968 US (San Jose)

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

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Find your local number: <https://us06web.zoom.us/j/kcDgMk1r>

AGENDA April 10, 2023
Lake Sherwood Lodge – Lower Level, 6 pm

- 1. Call to order & confirm Zoom setup**
- 2. Roll call/confirm Quorum**
- 3. Review and approve minutes for March 13th, 2023**
- 4. Announcements: WI Lakes and Rivers Convention, April 19 – 21**
- 5. Adams County Report**
 - Nine Key Element Plan status – Kyle Kettner**
 - Water Resources Update - Keifer Sroka**
- 6. WI DNR - Scott Provost / Colton Hutchinson – Updates**
- 7. UW –Madison Extension, Anna James - Updates**
- 8. Guest speaker – Christe Greening, Citizens' Water Coalition of WI,
Water Issues, Public Surveys, Insights and lessons learned in Saratoga**
- 9. Standing Committees**
 - a. Publicity and Community outreach – Karen**
 - i. Farmers market – Winter Indoor Market, 4/14**
 - ii. Nekoosa HS Environmental Ed field trip – updates?, Gus Mancuso**
 - iii. Watershed highway signs**
 - vi. State of Our Lakes**
 - b. Watershed Research, stream and lake testing – Phil**
 - c. Environmental Quality/Grant development - Dave**
 - i. Surface Water Restoration Grant – Walden Park, met on 4/5
Surface Water Restoration Grant – Camelot erosion**
 - ii. Healthy Lakes status - Native Plant Guide – Goggin...to be printed**
 - iii. Fertilizer/Clean Water Cooperator**
 - d. Finance – Barb/Phil**
 - i. Tree and shrub sale – April 28 - 29**
 - e. Partnership Development – All**
 - i. Speaker ideas for May**
 - ii. Networking – PACRS, River Alliance of WI, Lakes and Rivers Conference, WI
Cranberry Gowers Assoc., WPVGA**
- 10. Lake reports**
- 11. Town, County, Drainage District, Tri-Lakes updates**
- 12. Determine next agenda content, date & time. 2nd Monday is 5/8**
- 13. Adjourn**
- 14. Food and networking – Brats, beans and chips available. \$8 donation requested.**