14 Mile Watershed Alliance Agenda for August 10, 2026 at 6:00 PM

This meeting will be held in the lower level of Sherwood Lodge.

Please note, the public may view the videoconference through use of Zoom Video Conferencing or may listen to the meeting by use of the telephone dial in access for those without internet access. **If this is your first time using Zoom, you will need to download the application to your computer. Please allow extra time before the meeting for the download to complete.*

Zoom Instructions for Participants

Before a videoconference:

1. You will need a computer, tablet, or smartphone with speaker or headphones. You will have the opportunity to check your audio immediately upon joining a meeting.
2. The invitation information for the 14-Mile Watershed Committee Meeting is below. The notification includes a link to "Join via computer" as well as a phone number for a conference call option. It also includes the Meeting ID and password.

Join Zoom Meeting

https://us06web.zoom.us/j/88539638615?pwd=anhwa3E0dkNNaUZIK2hLRmV2VkRFUT09

Meeting ID: 885 3963 8615
Passcode: 358556
One tap mobile
+13017158592,,88539638615#,,,,*358556# US (Washington DC)
+13092053325,,88539638615#,,,,*358556# US

Dial by your location
- +1 301 715 8592 US (Washington DC)
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 346 248 7799 US (Houston)
- +1 386 347 5053 US
- +1 408 638 0968 US (San Jose)
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 719 359 4580 US
- +1 253 215 8782 US (Tacoma)

Meeting ID: 885 3963 8615
Passcode: 358556
Find your local number: https://us06web.zoom.us/u/kcDgMkI1r

AGENDA August 10, 2026

Lake Sherwood Lodge – Lower Level, 6 pm meeting start

Beginning at 5:30: Food and networking –
Pizza and brownies served. $8 donation requested.
Please RSVP to: dtrudeau@wctc.net by Monday at NOON if you will be joining us for food so we can have requested quantities ordered.

1. **Call to order, confirm Zoom setup, welcome**
2. **Roll call of Directors**
3. **Review and approve minutes for July 13, 2026**
4. **Announcements: WWASH, December 15 – 16, 90 scholarships for first time farmers**
5. **Adams County LWCD Report(s)**
   County Conservationist - Colton Wolosek, Updates?, Adams Co 10-year Plan, Watershed Coordinator vacancy, 9-KEP?
   Water Resources Specialist - Keifer Sroka, Walden native planting
   Resource Conservationist - Tyler Torstenson-Harris
6. **UW – Madison Extension Report – Position Vacant**
7. **WI DNR Update - Scott Provost**
8. **Evening Program or guest speaker: Dave Keuler, Quick Hits from Lakes and Rivers Convention**
9. **Standing Committee Reports**
   a. **Publicity and Community outreach – Phil Rockenbach**
      i. **E-newsletter, Website, FaceBook, Social Media, Email access, Lake Association Newsletters**
      ii. **Nekoosa school EE coordination – update on fall program, Gus M, Barb H**
      iii. **Proposed producer water quality sign, any update? Additional donations, FOFMC logo, Phil and Rick M**
      iv. **Farmers Market – 8/14 DK & BF, 8/21 BF & ?, 8/28 DK & ?, 9/4 ? & ?, 9/11 ? & ?**
      v. **Info packet for new property owners**
   b. **Lake testing – update**
   c. **Environmental Quality/Grant development – Dave Trudeau**
      i. **Surface Water Restoration Grant – Walden Park, additional forms request completed, reimbursement to Town applied for. Distribution from DRAFT soon.**
      NEW Surface Water Grant pre-applications due by 9/15. Final due 11/16.
      ii. **Socks for Docks - Biochar sock deployment update. Next sentinel sample?**
      Walden Home Grown National Park initiative – Visit Rome grant awarded, $4,750. Additional fund raising planned. Incourage grant for $2,011…thank you PACRS. Up to $2,000 approved by Town of Rome. Around $60 from DRAFT.

FOFMC: Carbon Soil Amendment - SCF biochar grant awarded ($62,250 for year one). Denitrifying bioreactor – VR grant award - $10,000, DATCP funding ($7.5K), PACRS Donation ($2K), update on implementation.

iii. Healthy Lakes status – 2026 HL application approved $14,000 and 25% advance received, following up on reimbursements for 2022 – 2025 completed projects (some from grant advance), 2023 HL project reimbursement received, review of DNR bookkeeping.

iv. Fertilizer/Clean Water Cooperator, biochar "Socks for Docks" implementation plan discussed in grant report above.

d. Finance – Phil Rockenbach/Barb Herreid, any updates?

e. Partnership Development – All

i. Speaker ideas or discussion topics for upcoming meetings? Additional Lakes and Rivers Convention summaries

ii. Networking – PACRS, WI Cranberry Growers Assoc., WPVGA, Farmers of 14 Mile Creek, other partners.

f. Strategic Planning – Rick Mervine, any update?

10. Lake reports

11. Municipal reports: Town (Solar Farm, Wake Boat ordinance implementation), Tri-Lakes (nanobubbler update, Annual meeting), County, Leola Drainage District, other updates?

12. Determine next agenda content, date & time. 2nd Monday in September is the 14th.

13. Adjourn