14 Mile Watershed Alliance Agenda for October 12, 2026 at 6:00 PM

This meeting will be held in the lower level of Sherwood Lodge.

Please note, the public may view the videoconference through use of Zoom Video Conferencing or may listen to the meeting by use of the telephone dial in access for those without internet access. **If this is your first time using Zoom, you will need to download the application to your computer. Please allow extra time before the meeting for the download to complete.*

Zoom Instructions for Participants

Before a videoconference:

1. You will need a computer, tablet, or smartphone with speaker or headphones. You will have the opportunity to check your audio immediately upon joining a meeting.
2. The invitation information for the 14-Mile Watershed Committee Meeting is below. The notification includes a link to "Join via computer" as well as a phone number for a conference call option. It also includes the Meeting ID and password.

Join Zoom Meeting

https://us06web.zoom.us/j/88539638615?pwd=anhwa3E0dkNNaUZIK2hLRmV2VkRFUT09

Meeting ID: 885 3963 8615
Passcode: 358556
One tap mobile
+13017158592,,88539638615#,,,,*358556# US (Washington DC)
+13092053325,,88539638615#,,,,*358556# US

Dial by your location
- +1 301 715 8592 US (Washington DC)
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- +1 646 931 3860 US
- +1 346 248 7799 US (Houston)
- +1 386 347 5053 US
- +1 408 638 0968 US (San Jose)
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 719 359 4580 US
- +1 253 215 8782 US (Tacoma)

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Passcode: 358556
Find your local number: https://us06web.zoom.us/u/kcDgMkI1r

AGENDA October 12, 2026

Lake Sherwood Lodge – Lower Level, 6 pm meeting start

Beginning at 5:30: Food and networking –
Pizza and brownies served. $8 donation requested.
Please RSVP to: dtrudeau@wctc.net by Monday at NOON if you will be joining us for food so we can have requested quantities ordered.

1. **Call to order, confirm Zoom setup, welcome**
2. **Roll call of Directors**
3. **Review and approve minutes for September 14, 2026**
4. **Announcements: WWASH, December 15 – 16; WI River Basin Bash/Conservation Night by the Lake, 9/24, Schoepp Farms, report by attendees.**
5. **Adams County LWCD Report(s)**
   County Conservationist - Colton Wolosek, Updates?, Adams Co 10-year Plan, Watershed Coordinator vacancy, 9-KEP?
   Water Resources Specialist - Keifer Sroka, Walden native planting
   Resource Conservationist - Tyler Torstenson-Harris
6. **UW – Madison Extension Report – Position Vacant**
7. **WI DNR Update - Scott Provost**
8. **Evening Program or guest speaker:**
9. **Standing Committee Reports**
   a. **Publicity and Community outreach – Phil Rockenbach**
      i. **E-newsletter, Website, FaceBook, Social Media, Email access, Lake Association Newsletters**
      ii. **Nekoosa school EE coordination – spring 2027**
      iii. **Proposed producer water quality sign, update?**
      iv. **Farmers Market – Feeback on 2026 participation…pass on winter markets?**
      v. **Info packet for new property owners**
      vi. **Rome Kids Halloween Party, 10/31, participate?**
   b. **Lake testing – update**
   c. **Environmental Quality/Grant development – Dave Trudeau**
      i. **Surface Water Restoration Grant – Walden Park prairie seeding…Home Grown National Pak initiative, cover crop planted, native seed on hand, sprinkler system**
      ii. **Socks for Docks – Removal info and video, final sentinel samples or end of season sampling, sock wear and tear, lab results**
      Walden Home Grown National Park initiative – Visit Rome grant awarded, $4,750. Incourage grant for $2,011, sprinkler contractor and Agrecol paid, grant balance $1298.72 before any Town monetary contribution.

FOFMC: Carbon Soil Amendment - SCF biochar grant awarded ($62,250). Carry forward to 2027.

Denitrifying bioreactor – VR grant award - $10,000, DATCP funding ($7.5K), PACRS Donation ($2K), update on implementation. Site visit and survey, 9/23, Trudeau, Torstenson-Harris, Sager.

iii. Healthy Lakes status – Little landowner commitment for 2027. Will apply for reimbursements for 2022 – 2025 completed projects later in fall or early 2027, review of DNR bookkeeping pending (follow-up).

iv. Fertilizer/Clean Water Cooperator, biochar "Socks for Docks" review data and impact to determine future steps for Rome Lakes, Petenwell and Castle Rock.

d. Finance – Phil Rockenbach/Barb Herreid, tree and shrub sale update, other updates?

e. Partnership Development – All

i. Speaker ideas or discussion topics for upcoming meetings? Biochar lab analyst?

ii. Networking – PACRS, WI Cranberry Growers Assoc., WPVGA, Farmers of 14 Mile Creek (DATCP grant for 2027, $7,750), FOFMC and Roche-a-Cri merger, other partners.

f. Strategic Planning – Rick Mervine, any update? 2027 planning, 11/10, 12/7, (1/4).

10. Lake reports

11. Municipal reports: Town (Solar Farm, other?), Tri-Lakes (nanobubbler update, meeting with Chris Stephen – Molear…9/29, other?), County, Leola Drainage District, other updates?

12. Determine next agenda content, date & time. 2nd Monday in November is the 9th.

13. Adjourn